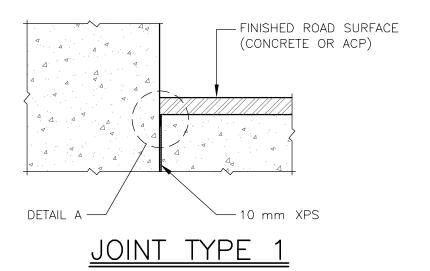


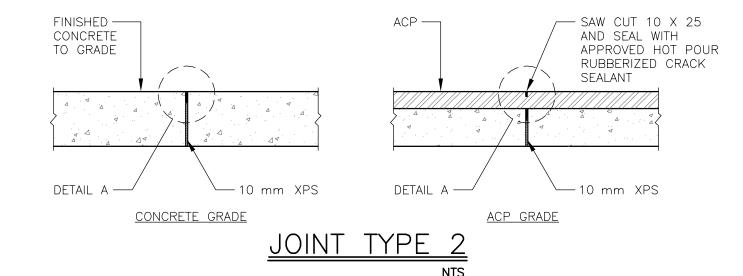
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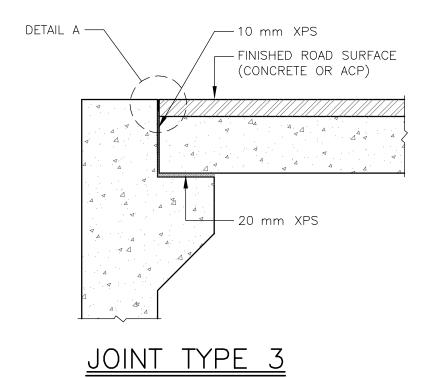


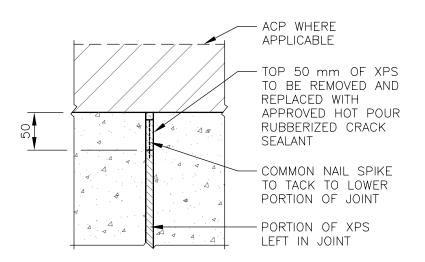
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ģ	DATE	REVISION	SCHEDULE 15 — APPENDIX B BRIDGE INFORMATION DRAWINGS BRIDGE			
1	29 JULY 15	ISSUED FOR COMMERCIAL CLOSE				
			CONCRETE JOINTS			S
			CS .		TAB NO	
			PHOTO DATE		SHEET	SK-3
			DRAWN BY	A. LECHKUN	DATE	21 AUG 14
			DESIGNED BY	G. NEUMANN	DATE	21 AUG 14





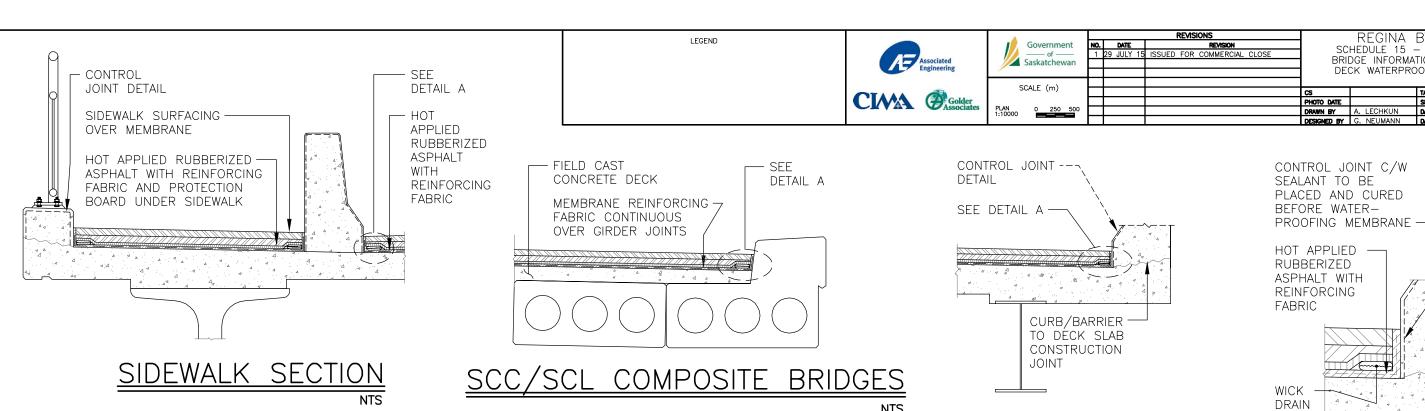


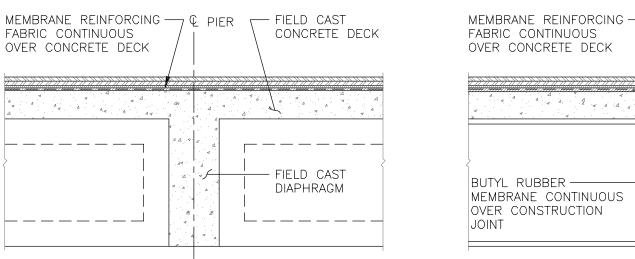


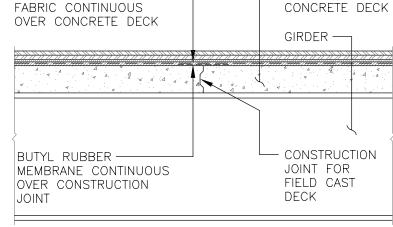
DETAIL A

### <u>GENERAL NOTES:</u>

- DIMENSIONS ARE GIVEN IN MILLIMETERS. DETAILS ARE NOT TO SCALE.
- HIGH DENSITY RIGID CLOSED CELL FOAM, EXTRUDED POLYSTYRENE (XPS) WITH A MINIMUM COMPRESSIVE STRENGTH OF 414 kPa DETERMINED IN ACCORDANCE WITH ASTM D1621.







FIELD CAST

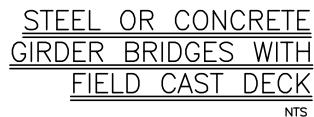
### PRECAST GIRDERS WITH C.I.P. DIAPHRAGMS

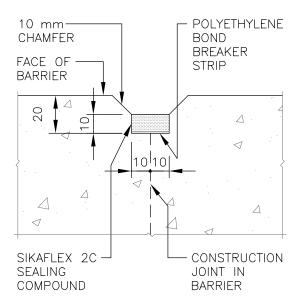
# C.I.P. DECK CONSTRUCTION

# LEGEND: 80 mm TWO-COURSE HOT-MIX ASPHALTIC CONCRETE PAVEMENT 3.6 mm PROTECTION BOARD 5 mm HOT APPLIED RUBBERIZED ASPHALT (2-PLY REINFORCED) MEMBRANE REINFORCING FABRIC (PLACED BETWEEN ASPHALT MEMBRANE LAYERS, CONTINUOUS)

1.2 mm BUTYL RUBBER MEMBRANE

3.6 mm WICK DRAIN 





1. AFTER THE ENTIRE DECK HAS BEEN CAST, THE CONCRETE BARRIER SHALL BE PLACED IN 2500 mm LONG SEGMENTS (MAXIMUM). NO INDIVIDUAL SEGMENT SHALL BE CAST WITHIN 24 HOURS OF AN ADJACENT SEGMENT. AT CONTROL JOINTS. LONGITUDINAL REINFORCEMENT SHALL BE CONTINUOUS:

REGINA BYPASS

SCHEDULE 15 - APPENDIX B BRIDGE INFORMATION DRAWINGS

DECK WATERPROOFING DETAILS

PHOTO DATE

DRAWN BY A. LECHKUN

TAB NO SHEET SK-4

NTS

- 2. CENTER CONTROL JOINTS BETWEEN BRIDGE RAIL POSTS;
- APPLY JOINT SEALANT AND ALLOW TO CURE PRIOR TO PLACING WATERPROOFING AND ACP.

# CURB/BARRIER CONTROL NTS

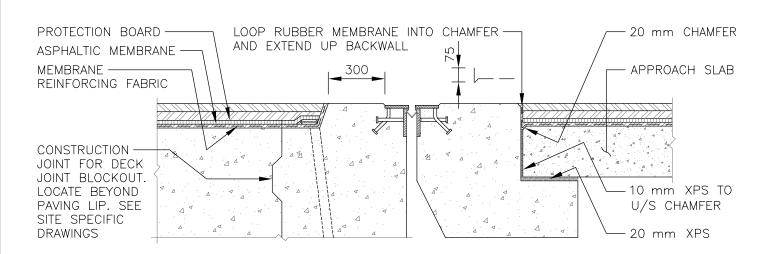
### **GENERAL NOTES:**

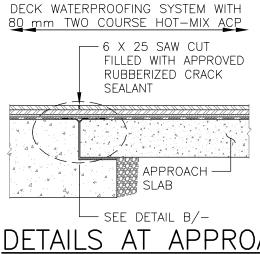
• DECK WATERPROOFING SYSTEM SHALL CONFORM TO THE REQUIREMENTS OF SCHEDULE 15-2.



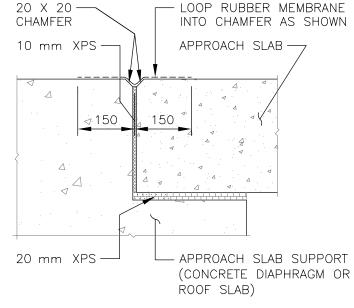
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00				DRAWN BY	A. LECHKUN	DATE	21 AUG 14
				DESIGNED BY	G. NEUMANN	DATE	21 AUG 14

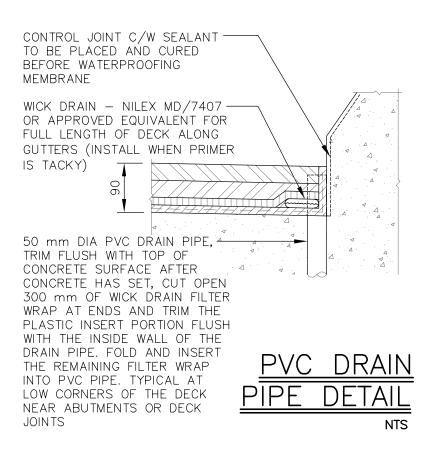


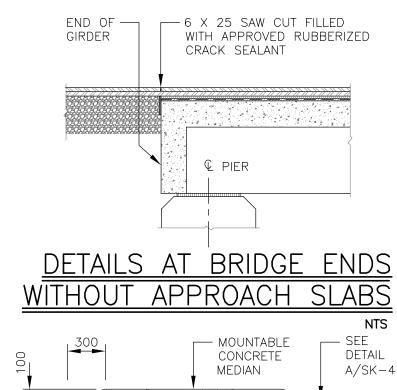


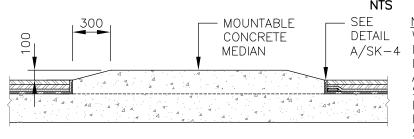
## DETAILS AT APPROACH LAB SUPPORT (EXCEP) SLEEPER



# DETAILS AT DECK JOINTS







NOTE: WICK DRAIN REQUIRED AT HIGH SIDE OF MEDIAN FOR SUPER-ELEVATED DECK

### LEGEND:

NTS

	80 mm TWO-COURSE HOT-MIX ASPHALTIC CONCRETE PAVEMENT
	3.6 mm PROTECTION BOARD
<del></del>	5 mm HOT APPLIED RUBBERIZED ASPHALT (2-PLY REINFORCED)
	MEMBRANE REINFORCING FABRIC (PLACED BETWEEN ASPHALT MEMBRANE LAYERS, CONTINUOUS)
	1.2 mm BUTYL RUBBER MEMBRANE
<b>(</b>	3.6 mm WICK DRAIN

### **GENERAL NOTES:**

• DECK WATERPROOFING SYSTEM SHALL CONFORM TO THE REQUIREMENTS OF SCHEDULE 15-2.

MEDIAN ON DECK